# Professional Credential Services, Inc.

PO Box 198689 - Nashville, TN 37219-8689 www.pcshq.com

Licensure by Reciprocity Application
for the
Commonwealth of Massachusetts Board of Registration of
Landscape Architects

The Commonwealth of Massachusetts Board of Registration for Landscape Architects has authorized Professional Credential Services (PCS) to process its Landscape Architects licensure applications. Licensure by Reciprocity Applicants for a license in Landscape Architects must submit all of their information, as indicated in these instructions, directly to the Commonwealth of Massachusetts, Division of Licensure, Board of Registration for Landscape Architects, 239 Causeway Street, Boston, MA 02114. The Commonwealth of Massachusetts Board of Registration for Landscape Architects is the final authority with respect to eligibility and issuance of the license.

### LICENSURE BY RECIPROCITY APPLICATION PACKET

Included in this packet are the Candidate Information Bulletin (CIB), First-Time Licensure by Examination Application, Reference Form, and Verification of Registration Form. All candidates must complete the licensure application, typewritten or printed in blue or black ink.

### **APPLICATION INSTRUCTIONS**

Candidates who hold a valid and current license in another state must use *the Licensure by Reciprocity Application* to apply for licensure. The Commonwealth of Massachusetts Board of Registration of Landscape Architects must receive the following to process your application:

- **a.** A completed *Licensure by Reciprocity Application for Landscape Architects* including a 2x2 passport type photo and any supporting documentation.
- **b.** Official transcript from your college or university. Official transcripts must include your graduation date and carry the official seal of the school. Official transcripts must be in their original sealed envelope from the school. Envelopes that have been opened by the candidate will not be accepted.
- **c.** A total of five (5) completed *Reference Forms*, three (3) of which should be from registered Landscape Architects. A registered Architect or a registered Professional Engineer may be substituted for one Landscape Architect reference. The licensed references need to have 10 or more years experience. Two (2) of the required *Reference Forms* may be completed by individuals who can attest to your character. Relatives may not complete the *Reference Forms*. All *Reference Forms* must be in sealed envelopes. Envelopes that have been opened by the applicant will not be accepted.
- **d.** A *Verification of Registration Form* completed by the state board in which you have taken your examination and/or registration. This form may be sent directly to the Commonwealth of Massachusetts Board of Registration of Landscape Architects or returned to the candidate in a sealed envelope.
- **e.** Total payment of \$57.00. Payments may be made with a certified check or money order. Please make certified checks or money orders made payable to the Commonwealth of Massachusetts and include your SSN on the front of the payment. Fees are non-refundable and non-transferable.

Applications are accepted on an on-going basis. Complete applications are processed on a first come, first served basis. Applications are reviewed for completeness and for approval. The Board usually meets on the second Friday of each month to review applications. Candidates must be Board approved by March 1 prior to scheduling for Section F of the examination. Though there is no deadline, candidates are encouraged to submit their application as early as possible to avoid missing the opportunity to be approved by the Board prior to March 1.

Incomplete applications will be returned to the candidate.

### **BOARD REVIEW OF APPLICATION**

Upon Board review of candidate applications, the board will notify PCS of approval status.

Board approved candidates must complete the PCS *Scheduling Form* to take Section F of the LARE examination and submit it to PCS with the appropriate examination fees.

### SECTION F: MASSACHUSETTS STATE SPECIFIC EXAMINATION (Applies to all candidates)

Section F is the State Specific Examination. This examination is a pencil and paper examination offered in June for First-time eligible candidates and June and December for eligible Repeat candidates. Candidates are given four (4) hours to complete this section. The examination's content domains are from the Code of Massachusetts Regulations (CMR) and the General Laws of Massachusetts.

### **EXAMINATION CONTENT AND PREPARATION**

All applicants are required to obtain a copy of the Rules and Regulations (242 CMR) from the State Book Store at:

Massachusetts State Book Store State House Room 114 Boston, MA 02133

617-727-2834

### MATERIALS TO BE SUBMITTED

### If you are applying for Licensure by Reciprocity:

- 1. A completed *Application for Licensure by Reciprocity for Landscape Architects*, including a 2x2 passport type photo and any supporting documentation.
- 2. Official transcript from your college or university in a sealed envelope;
- 3. A completed Verification of Registration Form;
- 4. Five (5) completed Reference Forms in sealed envelopes;
- 5. Total payment of \$57 made payable to the Commonwealth of Massachusetts.

### MAIL COMPLETED APPLICATION MATERIALS TO:

Division of Professional Licensure Landscape Architect Board 239 Causeway Street Boston, MA 02114



# Reciprocity Application – Fee \$57.00

# **Application for Licensure by Reciprocity for Landscape Architects**

| •  | •  |   |   |                       | '  |    |  |
|----|--|---|---|-----------------------|--|----|--|
|    | Biographical Information. Provide your full name date of birth, Social Security Number, 2x2 photo, and | First Name  | Middle Initial  | Last Name             | Other (Maiden)                               |    |  |
|    | mailing address. It is very important that this section be   | Date of Birth   | Place of Birth  |                       | Social Security Number*                      |    |  |
|    | completed in full.  *Social Security Number  | Are you a citizen of th   | ne United States?   Yes   | s □ No                |  |    |  |
|    | must be disclosed per state<br>and federal law. No license<br>will be issued without a                 | -   | filed an application? ☐ Ye  |                       |  |    |  |
|    | Social Security Number.  |   |   |                       | Please attach                                |    |  |
|    |  |   | e:<br>ate:  |                       | a recent<br>2" x 2"                          |    |  |
|    |  | License Expiration De   |   |                       | 2 x 2<br>photograph                          |    |  |
|    |  | l   |   |                       | here   |    |  |
|    |  | l   |   |                       |  |    |  |
|    |  | Print your name as it should appear on your license   |   |                       |  |    |  |
|    |  | Street or PO Box  |   | 21.1                  | 7.01   |    |  |
|    |  | City  |   | State                 | Zip Code                                     |    |  |
|    |  | Telephone Number w  | vith Area Code  | Fax Number            | Email address                                |    |  |
|    |  | Business Mailin   | ng Address and Con  | ntact Informatio      | n  |    |  |
|    |  | Street or PO Box  |   |                       |  |    |  |
|    |  | City  |   | State                 | Zip Code                                     |    |  |
|    |  | Telephone Number w  | vith Area Code  | Fax Number            | Email address                                |    |  |
| В. | Disciplinary Questions.  |   |   |                       | YES  | NO |  |
|    | Answer each of the questions listed. If you answer yes to any, please                                  | States or any c   | applied for and been den<br>ountry or foreign jurisdict<br>a separate sheet of paper. | tion? (If yes, please | icense in the United<br>e provide a detailed |    |  |
|    | attach an explanation. All questions must be answered.   | Have you ever been convicted of a felony or misdemeanor in the United States or any country or foreign jurisdiction, other than a traffic violation for which a fine of |   |                       |  |    |  |

less than \$100 was assessed? (If yes, please provide a detailed explanation on a

separate sheet of paper.)

| C. | (CONTINUED) Disciplinary Questions. Answer each of the questions listed. If you answer yes to any please attach an explanation. All questions must be answered. | 3. | List any licenses/certifications you hold in the United States or any country or foreign jurisdiction and the state/jurisdiction from which the license/certification was originally issued. Please attach a certificate of standing from each state or jurisdiction in which you are licensed/certified, indicating the status of your license and any relevant disciplinary information.   |   |         | NO   |
|----|---|----|--|---|---------|------|
|    |   | 4. | foreign jurisdiction   | rtification board located in the United States or any country or taken any disciplinary action against you? (If yes, please state parate sheet of paper.)                                     |         |      |
|    |   | 5. |  | ect of pending disciplinary actions by a licensing/certification e United States or foreign jurisdiction? (If yes, please state the te sheet of paper.)                                       |         |      |
|    |   | 6. | licensing/certification  | luntarily surrendered or resigned a professional license to a on board in the United States or foreign jurisdiction? (If yes, tails on a separate sheet of paper.)                            |         |      |
| D. | Experience.   |    | Experience: Give full information concerning periods of employment contributing to your experience in the practice of Landscape Architecture. Start with present position and work back, explaining exact duties. Include only that experience under the direct supervision of a registered Landscape Architect. Under the "Time Engaged" column enter only those periods of time spent in practicing landscape architecture as defined in M.G.L.c. 112, s. 98. You may use additional sheets. |   |         |      |
|    |   |    | Date From - To   | Name, License #, Address of R.L.A. Supervisor, Nature/Character of work duties  | Hours/\ | Neek |
|    |   |    |  |   |         |      |
|    |   |    |  |   |         |      |
|    |   |    |  |   |         |      |
|    |   |    | Landscape architect  | briefly the nature and extent of any service or pertinent non-<br>tural work, which you may be doing or in which you may have been<br>ributes to your qualification as a Landscape Architect. |         |      |
|    |   |    | Date From - To   | Name, License #, Address of R.L.A. Supervisor, Nature/Character of work duties  | Hours/\ | Neek |
|    |   |    |  |   |         |      |
|    |   |    |  |   |         |      |
|    |   |    |  |   |         |      |
|    |   |    | List professional and technical organizations of which you are a member or associated with and any professional registration you hold. (Identify states and specific fields):  |   |         |      |
|    |   |    |  |   |         |      |

| E. | Education. List name, address, major course, dates attended, degree awarded.  | College or University:  Other:  |
|----|---|---|
|    |   |   |
|    |   |   |
|    |   |   |
| F. | References. Give name registration number, address, professional relationship and how many years known, of three Landscape Architects who have been in licensed practice for 10 years or more and whom you have asked to file references. | Name & License #:  Address:  Phone Number with area code:  Name & License #:  Address:  Phone Number with area code:  Name & License #:  Address:  Phone Number with area code: |
|    | Give name and address of two character references, persons you have asked to file a reference form. Do not include relatives.   | Name:  Address:  Phone Number with area code:  Name:  Address:  Phone Number with area code:  |

I

| G. | Affidavit. | provided pursuant to this application understand that the failure to provide the Massachusetts Board of Registrathe right to sit as a candidate or to succordance with Massachusetts Law | ties of perjury, that the information I have n for licensure is truthful and accurate. I e accurate information may be grounds for ration in Landscape Architects to deny me uspend or revoke a license issued to me in w. I further attest that, pursuant to GL c. wledge and belief, I have filed all state tax red by law. |
|----|------------|--|---|
|    |            | Signature of Applicant   | Date  |

### **MATERIALS TO BE SUBMITTED**

### If you are applying for Licensure by Reciprocity:

- 1. A completed *First-Time Application for Licensure by Examination for Landscape Architects*, including a 2x2 passport type photo and any supporting documentation.
- 2. Official transcript from your college or university in a sealed envelope;
- 3. Five (5) completed Reference Forms in sealed envelopes;
- 4. A completed Verification of Registration Form;
- 5. Total payment of \$57.

### MAIL COMPLETED APPLICATION MATERIALS TO:

Division of Professional Licensure Landscape Architect Board 239 Causeway Street Boston, MA 02114



### CONFIDENTIAL REFERENCE FORM

### Dear Applicant:

You have been requested to provide reference information for an applicant for registration as a Landscape Architect in Massachusetts under the provisions of Chapter 473 of the Acts of the 1968 Session of the Legislature of this Commonwealth. Pertinent information concerning the applicant will be helpful to the Massachusetts Board of Registration of Landscape Architects.

In order for the provisions of the licensing law to be effective in safeguarding public health, safety and welfare, the Board of Registration of Landscape Architects has been charged with the responsibility of limiting the use of the title "Landscape Architect". Only those who are qualified for that profession on the basis of quality of character, education and practical experience in landscape architectural work may use this title. As one of the applicant's references, you are familiar with his or her professional work or have knowledge of his or her ability, character, and reputation. The Board would appreciate information, which bears upon the extent of the responsibility borne by the applicant in his or her professional work as well as your opinion of his or her professional competence and character.

The Board will further appreciate your cooperation in supplying the information requested on the reverse side of this sheet and in forwarding it as soon as possible. You may send it back to the applicant in a sealed envelope or you may send it directly to the Board. The Board's address is:

The Commonwealth of Massachusetts
Division of Professional Licensure
Board of Landscape Architects, Fifth Floor
239 Causeway Street
Boston, MA 02114



## **CONFIDENTIAL REFERENCE FORM**

| 1.               | Name     | e of Applicant: | First                                     | Middle                     | Last             |               | Generation        |
|------------------|----------|-----------------|---|----------------------------|------------------|---------------|-------------------|
| 2.               | Profe    | ssional or othe |   | int:                       |                  |               |                   |
| <b>-</b> .<br>3. |          |                 |   | t:                         |                  |               |                   |
|                  |          |                 |   |                            |                  |               |                   |
| 4.               | Pleas    |                 |   | ries of which you have per | _                |               |                   |
|                  | a.       | TECHNICA        | L KNOWLEDGE:                              |                            |                  |               |                   |
|                  |          |                 |   |                            |                  |               |                   |
|                  | b.       | PROFESSIO       | ONAL EXPERIENCE:                          |                            |                  |               |                   |
|                  |          |                 |   |                            |                  |               |                   |
| 5.               | Do yo    | ou consider the | applicant qualified for                   | registration as a Landscap | e Architect?     | ☐ Yes         | □ No              |
|                  | If no,   | please provide  | e reason:                                 |                            |                  |               |                   |
|                  |          |                 |   |                            |                  |               |                   |
| 6.               | Othe     | r comments: _   |   |                            |                  |               |                   |
|                  |          |                 | rmation given above is my best judgement. | correct to the best of my  | knowledge and    | d belief and  | that the opinions |
| Print            | Name     |                 |   | License #, D               | Date Acquired, E | Expiration Da | te, and State     |
| Occu             | pation   |                 |   |                            |                  |               | <del> </del>      |
| Addre            | ess      |                 |   | City                       |                  | State         | Zip Code          |
| Date             | ırn thie | form either to  | the applicant in a sea                    | lled envelope or directly  | to the Commo     | nwealth of M  | //assachusetts    |



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239 Causeway Street
Boston, MA 02114



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| 1.      | ivaille | e of Applicant:<br>Fir                       | rst                     | Middle                 | Last             |               | Generation      |
|---------|---------|--|-------------------------|------------------------|------------------|---------------|-----------------|
| 2.      | Profe   | ssional or other relation                    | onship to applicant:    |                        |                  |               |                 |
| 3.      |         | per of years you have                        |                         |                        |                  |               |                 |
|         |         |  |                         |                        |                  |               |                 |
| 4.      | Pleas   | se evaluate the applica                      | _                       |                        | _                |               |                 |
|         | a.      | TECHNICAL KNO                                | WLEDGE:                 |                        |                  |               |                 |
|         |         |  |                         |                        |                  |               |                 |
|         | b.      | PROFESSIONAL I                               | EXPERIENCE:             |                        |                  |               |                 |
|         |         |  |                         |                        |                  |               |                 |
| 5.      | Do yo   | ou consider the applic                       | ant qualified for regis | stration as a Landscap | e Architect?     | ☐ Yes         | □ No            |
|         | If no,  | please provide reaso                         | n:                      |                        |                  |               |                 |
|         |         | <del></del>                                  | <del> </del>            |                        |                  |               |                 |
|         |         |  |                         |                        |                  |               |                 |
| 6.      | Othe    | comments:                                    |                         |                        |                  |               |                 |
|         |         | fy that the information ove represent my bes |                         | rect to the best of my | / knowledge and  | d belief and  | that the opinio |
| Print I | Name    |  |                         | License #, [           | Date Acquired, E | Expiration Da | te, and State   |
| Occu    | pation  |  |                         |                        |                  |               |                 |
| Addre   | ess     |  |                         | City                   |                  | State         | Zip Code        |
| Date    |         | form either to the ap                        | unlinent in a society   | anualana an dinastha   | 40 4h 0 0        | musalth of a  | Anna a bus - 11 |



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| 1.    | INGIIIC  | e of Applicant:<br>First  | Middle                           | Last             |               | Generation    |
|-------|----------|---|----------------------------------|------------------|---------------|---------------|
| 2.    | Profe    | ssional or other relationship to ap                             | oplicant:                        |                  |               |               |
| 3.    |          | per of years you have known app                                 |                                  |                  |               |               |
|       |          |   |                                  |                  |               |               |
| 4.    |          | e evaluate the applicant in the ca                              |                                  |                  |               |               |
|       | a.       | TECHNICAL KNOWLEDGE: _  |                                  |                  |               |               |
|       |          |   |                                  |                  |               |               |
|       | b.       | PROFESSIONAL EXPERIENCE   | CE:                              |                  |               |               |
|       |          |   |                                  |                  |               |               |
| 5.    | Do yo    | ou consider the applicant qualified                             | d for registration as a Landscap | e Architect?     | ☐ Yes         | □ No          |
|       | If no,   | please provide reason:  |                                  |                  |               |               |
|       |          |   |                                  |                  |               |               |
| 6.    | Other    | comments:   |                                  |                  |               |               |
|       | •        | fy that the information given aboove represent my best judgemen |                                  |                  |               |               |
| Print | Name     |   | License #, [                     | Date Acquired, E | Expiration Da | te, and State |
| Occu  | pation   |   |                                  |                  |               | <del></del>   |
| Addre | ess      |   | City                             |                  | State         | Zip Code      |
| Date  | ırn this | form either to the applicant in a                               | a sealed envelope or directly    | to the Commo     | nwealth of N  | Massachusette |



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| 2.               | Profe    | essional or othe |  | ant:                        |                  |               |                   |
| <b>-</b> .<br>3. |          |                  |  | t:                          |                  |               |                   |
|                  |          |                  |  |                             |                  |               |                   |
| 4.               | Pleas    |                  |  | ories of which you have per | _                |               |                   |
|                  | a.       | TECHNICA         | L KNOWLEDGE:                                 |                             |                  |               |                   |
|                  |          |                  |  |                             |                  |               |                   |
|                  | b.       | PROFESSIO        | ONAL EXPERIENCE:                             |                             |                  |               |                   |
|                  |          |                  |  |                             |                  |               |                   |
| 5.               | Do yo    | ou consider the  | applicant qualified for                      | registration as a Landscap  | e Architect?     | ☐ Yes         | □ No              |
|                  | If no,   | please provide   | reason:                                      |                             |                  |               |                   |
|                  |          |                  |  |                             |                  |               |                   |
| 6.               | Other    | r comments: _    |  |                             |                  |               |                   |
|                  |          |                  | rmation given above is<br>my best judgement. | correct to the best of my   | knowledge and    | d belief and  | that the opinions |
| Print            | Name     |                  |  | License #, D                | Date Acquired, E | Expiration Da | te, and State     |
| Occu             | pation   |                  |  |                             |                  |               |                   |
| Addre            | ess      |                  |  | City                        |                  | State         | Zip Code          |
| Date             | ırn thie | form either to   | the applicant in a sea                       | aled envelope or directly   | to the Commo     | nwealth of M  | Massachusetts     |



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|------------------|----------|------------------|---|----------------------------|------------------|---------------|------------------|
| 2.               | Profe    | essional or othe |   | ant:                       |                  |               |                  |
| <b>-</b> .<br>3. |          |                  |   | t:                         |                  |               |                  |
|                  |          |                  |   |                            |                  |               |                  |
| 4.               | Pleas    |                  |   | ries of which you have per | _                |               |                  |
|                  | a.       | TECHNICA         | L KNOWLEDGE:                              |                            |                  |               |                  |
|                  |          |                  |   |                            |                  |               |                  |
|                  | b.       | PROFESSION       | ONAL EXPERIENCE:                          |                            |                  |               |                  |
|                  |          |                  |   |                            |                  |               |                  |
| 5.               | Do yo    | ou consider the  | applicant qualified for                   | registration as a Landscap | e Architect?     | ☐ Yes         | $\square$ No     |
|                  | If no,   | please provide   | e reason:                                 |                            |                  |               |                  |
|                  |          |                  | <del></del>                               |                            |                  |               |                  |
| 6.               | Other    | r comments: _    |   |                            |                  |               |                  |
|                  |          |                  | rmation given above is my best judgement. | correct to the best of my  | knowledge and    | d belief and  | that the opinion |
| Print            | Name     |                  |   | License #, D               | Date Acquired, E | Expiration Da | te, and State    |
| Occu             | pation   |                  |   |                            |                  |               |                  |
| Addre            | ess      |                  |   | City                       |                  | State         | Zip Code         |
| Date             | ırn thie | form either to   | the applicant in a sea                    | lled envelope or directly  | to the Commo     | nwealth of M  | Massachusotte    |



# **Verification of Registration**

<u>Applicant does not complete any part of the verification form</u>. The state board in which you have taken your examination and/or registrations must complete the form. The verification form can be sent directly to the state board or to the applicant in a sealed envelope. The applicant must send verification in the sealed envelope with the application.

| ВС | DARD OF PRIOR REGISTRAT          |                   | APPLICANT<br>LICENSE NU |                     | AND (name/address) |
|----|----------------------------------|-------------------|-------------------------|---------------------|--------------------|
|    |                                  |                   |                         |                     |                    |
| Ιc | ertify that the records of the   |                   | Board show the          | nat the person name | ed above:          |
| 1. | Was registered as a Landsca      | pe Architect on _ |                         |                     | and was issued     |
|    | Certificate/License number       |                   |                         |                     |                    |
| 2. | Now holds a valid registration   | , which expires o | on                      | unless r            | enewed.            |
| 3. | Held a valid registration, which | h expires on      |                         |                     |                    |
| 4. | Was granted the above regist     | tration:          |                         |                     |                    |
|    | (a) By practice in the State a   | t time of passage | e of Law                |                     |                    |
|    | (b) By reciprocity with the Sta  | ate of            |                         |                     |                    |
|    | (c) By oral examination          |                   |                         |                     | hours.             |
|    | (d) By written examination _     |                   |                         |                     | hours.             |
| 5. | The written examination was o    | completed on      |                         |                     |                    |
| PL | EASE COMPLETE ALL THE            | FOLLOWING IN      | FORMATION:              |                     |                    |
|    | Exam Subject                     | Number of hours   | Passing grade           | Date passed         | U.N.E or L.A.R.E.  |
|    |                                  |                   |                         |                     |                    |
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|    |                                  |                   |                         |                     |                    |
|    |                                  |                   |                         |                     |                    |
| Na | ame:                             |                   | Title:                  |                     | Date:              |

**BOARD SEAL**